The Voice of Praise



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# THE VOICE OF PRAISE

A Gompilation of the Very Best Sacred Songs for use in . . .

# Sunday Schools and Praise Services

. . Edited by . . .

J. LINCOLN HALL, IRVIN H. MACK, C. AUSTIN MILES and others.

#### SYNOPSIS of CONTENTS.

More than 100 Songs never before issued in any book.

About 100 Popular Songs by every author of note in the U. S.

Nearly 50 Standard Hymns by the best writers of Christian Hymns.

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#### HALL-MACK GOMPANY

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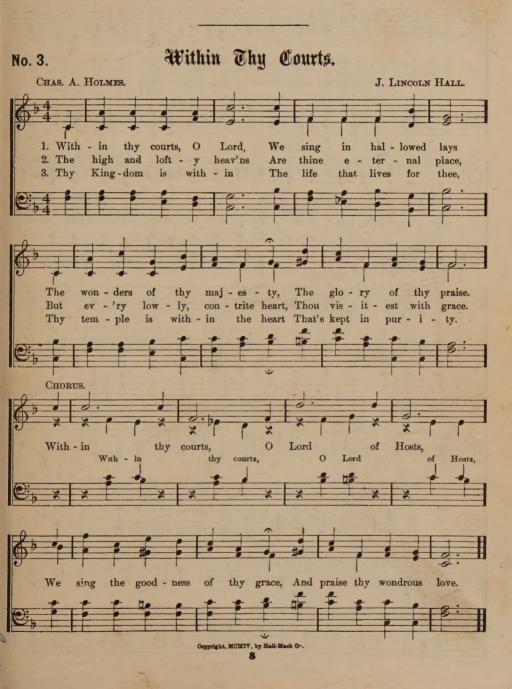
NEW YORK 156 Fifth Avenue

### PREFACE.

"THE VOICE OF PRAISE" REPRESENTS THE HIGHEST ATTAINMENT, OF THE PRESENT AGE, IN THE COMPILATION OF SACRED SONGS FOR SUNDAY SCHOOLS AND PRAISE SERVICES. THE SOLE PURPOSE OF THE EDITORS WAS TO COMBINE QUALITY AND VARIETY. THE QUALITY OF THE SONGS IN THIS BOOK IS THE HIGHEST ATTAINABLE. THE POEMS ARE SCRIPTURAL IN CHARACTER: THE MUSIC EXACTLY SUITED TO THE WORDS. TOGETHER THEY MAKE A HARMONIOUS AND BEAUTIFUL COMBINATION, EASILY LEARNED, LASTING IN USE. THERE IS THE GREATEST VARIETY THAT MONEY AND INTELLIGENCE COULD PRODUCE. EVERY SONG OF IMPORTANCE IS IN THIS COLLEC-TION. NEARLY EVERY AUTHOR IS REPRESENTED. WE FEEL THAT WE HAVE SUCCEEDED IN COM-PILING THE MOST SUITABLE AND USEFUL BOOK, FOR THE PURPOSE, EVER ISSUED. THE EDITORS.

MARCH. 1904.

# Che Voice of Praise.

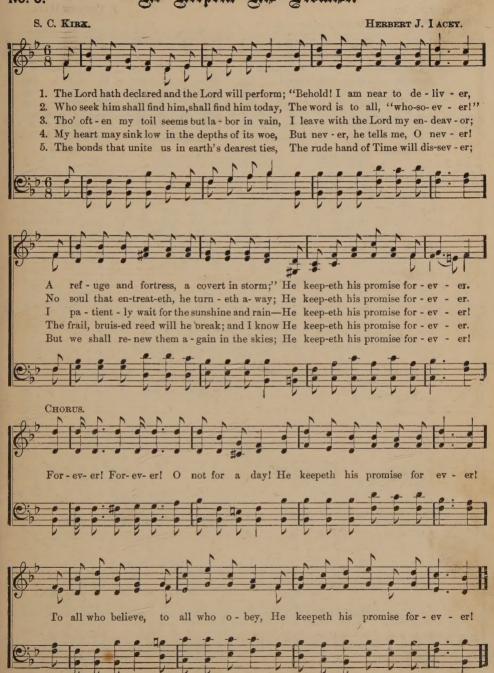


Working, Watching, Praying. No. 4. POWELL G. FITHIAN. MRS. FRANK A. BRECK. 1. Go forth! Go forth for Je - sus now, Be 2. Go forth! Go forth to all the world! O Be watch - ing! The work - ing! not! De - lay stay not, Be watch - ing! 3. Go forth! Let heart and hand be strong! Be work - ing! Go forth! Go forth! 'Tis not Lord him - self will teach you how To watch and pray. for thee thy let love's ban-ner be unfurled, And grace be told. re - deeming stay the mighty pow'r of wrong Wher-e'er Equipped with love and ye may. Be to choose, No work he gives must thou re - fuse, Be be sung, song of joy on ev - 'ry tongue! Be work - ing! Be The vic is thine, Be strength di-vine, to sure work - ing! Be CHORUS. watching! Be ing! Go forth to work, to watch and pray! 'Tis Je - sus who Go forth! calls thee; The harvest waits for thee to - day, Go bring some sheaves for God. Go forth!

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### No. 5.

## He Beepeth His Promise.



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Guide us, we pray,

thee, ...... As the blossoms seek the sun; ..... Light.......

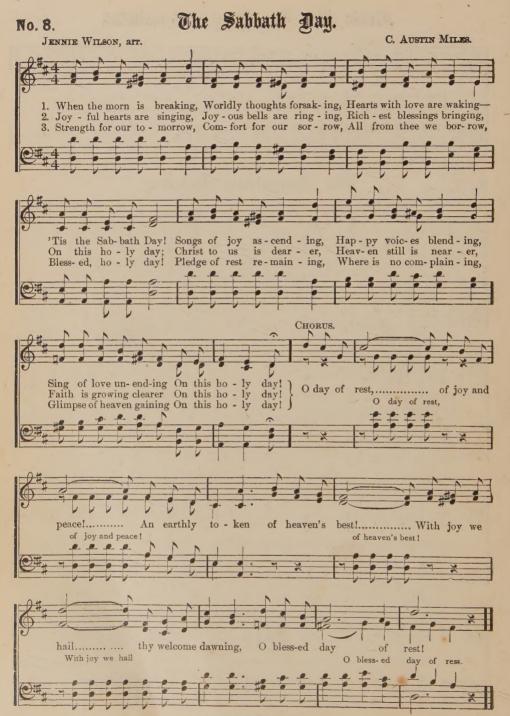
Lead us to thee; Light on our way,

on our way, ..... From thy

Light on our way,

<sup>\*</sup> The stanza can be sung as Soprano and Alto duet by repeating sustained notes.









No. 12. Rejoice! The Lord is King!



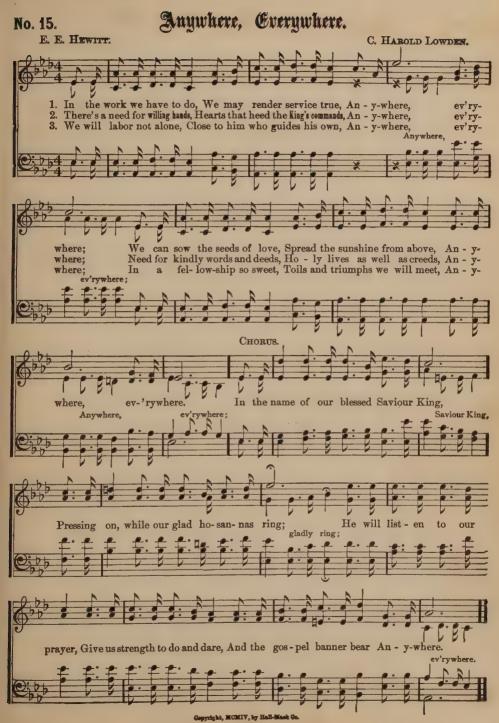
## No. 13. While the Days are Going By.

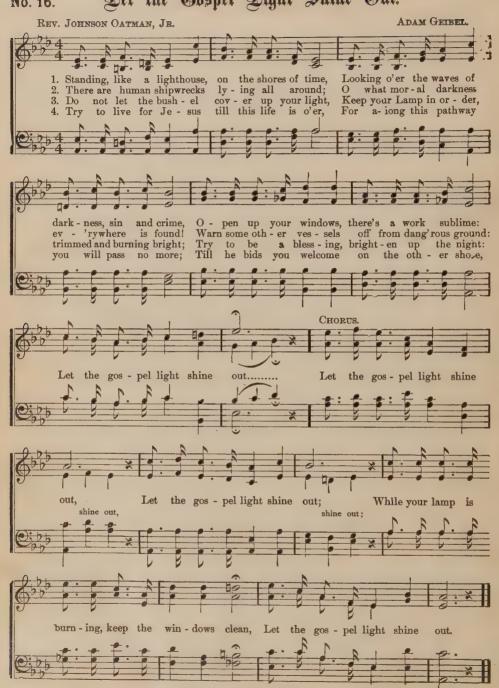


12

## No. 14. Fling Abroad the Gospel Banner!

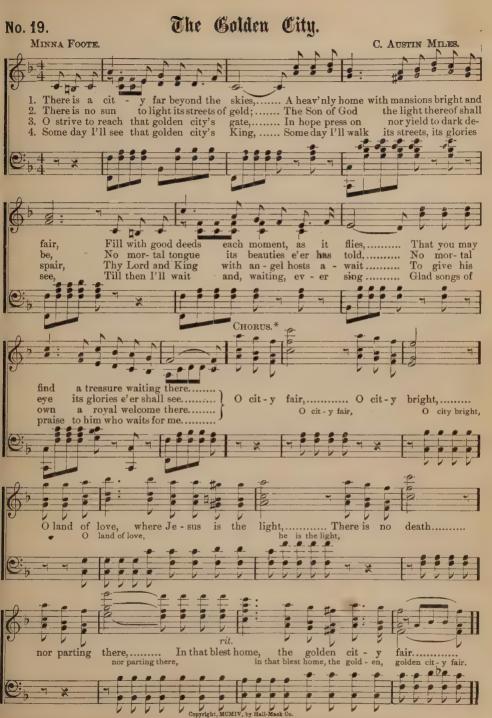








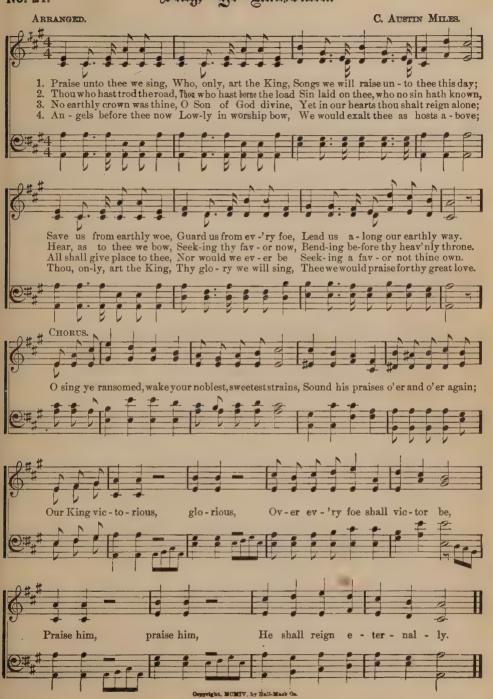
love shines in,



<sup>\*</sup> Melody in large notes; upper notes for instrument; alto in small notes, to be sung an octave lower.

20

## Sing, Ye Kausomed.



We will nev - er

lay the ar-mor down

ferenteht. MOMITY. UP FINIL Most in

'Till we dwell with him

high.

on





## Victory for Jesus.



## No. 26. The Story of Jesus is Sweeping Along!



26

### No. 27.

## Re Did Not Die in Vain.

MRS. FRANK A. BRECK.

GRANT COLFAX TULLAR.



Sengright, MCMI, by Tullar-Meredith Co.

Work for the Master. No. 28. G. DONIZETTI. E. E. HEWITT. 1. Work for the Mas - ter, toil for the King, Strength in his might pos - sess - ing;
2. Go with the mes - sage giv - en to you, Tell those who sit in sor - row,
3. Work for the Mas - ter, faith - ful - ly bear Help to a need - y neigh - bor; his us - ing, hast en to bring, Plead for the prom- ised bless - ing. will bring them com - fort - ing true; Point to the glow - ing mor - row. ho - san - nas min - gle with prayer, Know- ing for Whom we la - bor. Je - sus Serve him with gladness, heeding his call; Trust him, tho' sunbeams or raindrops fall, Go to the wea - ry, tell them of rest, Tell of the mansions for - ev - er blest, Lift - ing the fall - en, find - ing the lost; True to our mission, whate'er the cost; Hum - bly, sincere - ly, trust him for all! Working for Je - sus, our Till ev'ning shadows dark - en the west, Working for Je - sus, our Sav - iour. Bring to the hav - en, souls tempest-tossed, Working for Je - sus, our Sav - iour. CHORUS. # of Christ, u - nite heart and hand, Tell Servants all the world his sto - ry;

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## Work for the Master.—Concluded. o - bey his roy - al command; His the kingdom, the pow'r and the glo - ry! Battling for the Right. No. 29. E. E. HEWITT. EUGENE ARNOLD. Gather'round the banner of the Lord, our King, Battling for the right, Trusting in his might; Girding on the armor, helmet, shield and sword, Battling for the right, Trusting in his might; Ma-ny fierce temptations, many snares we meet, Battling for the right, Trusting in his might; 4. Whatso- ev - er dangers shall around us throng, Battling for the right, Trusting in his might, gdom, let us glad - ly sing, Trusting in the us, timely help af - ford, While we trust his - en at the Mer - cy - seat, We will trust his the kingdom, let the Saviour's might-He will stand beside sav - ing might. Plenteous grace is giv - en sav - ing might. Christ is our sal - va - tion, he our strength and song; Glo - ry his sav - ing might. CHORUS. we sing! Keeping close to Je-sus ev - er - more! He will Joy! Vic - to - ry ev'ry hour, Give us o - vercoming pow'r, Till we praise him on the golden shore.



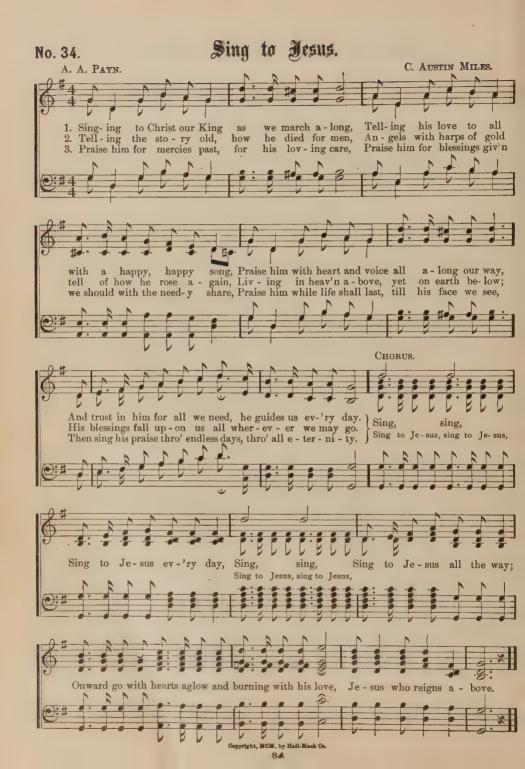
## O Jesus, with Thy Church Abide!—Concluded.



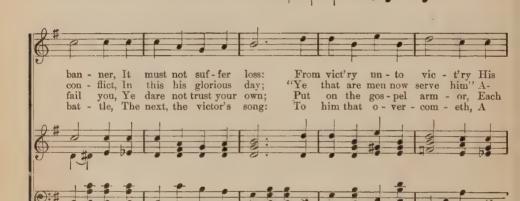


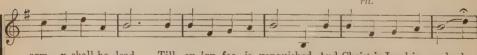
## The Gates of Glory.—Concluded.











arm - y shall he lead, gainst unnumbered foes; crown of life shall be:

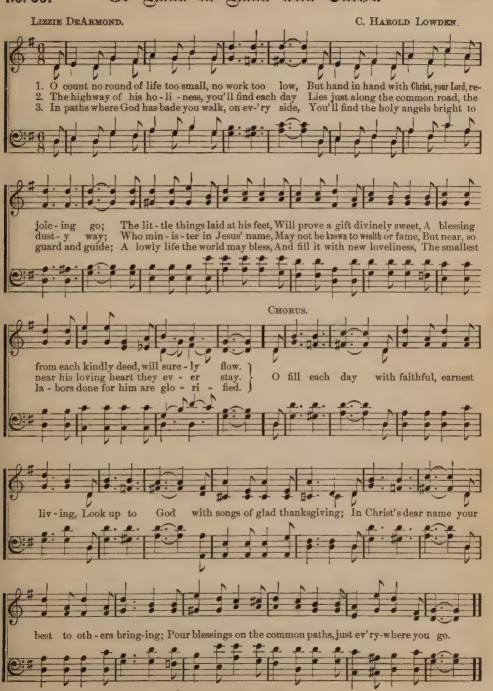
Till ev-'ry foe is vanquished, And Christ is Lord in - deed. Let courage rise with dan - ger, And strength to strength oppose. piece put on with prayer; Where duty calls, or dan - ger, Be nev - er wanting there. He with the King of glo - ry Shall reign e - ter - nal - ly.

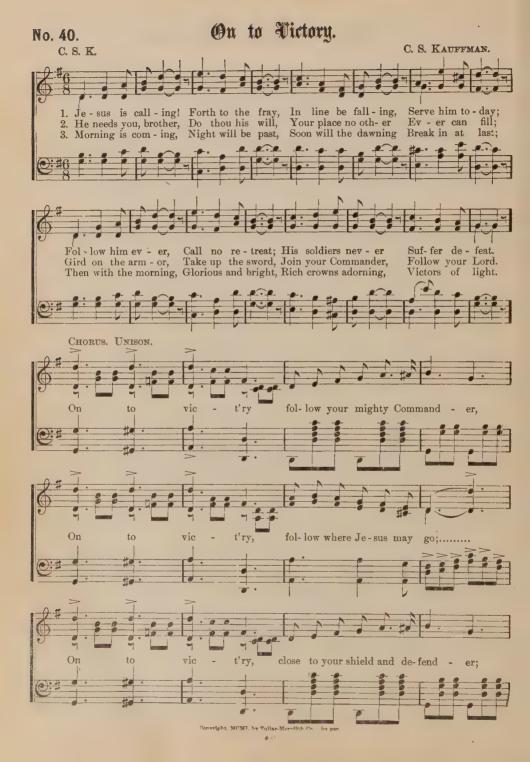




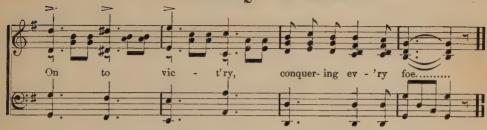
long the way, Make me, dear Lord, I pray; Love's happy rays show forth thy praise, A light along the way.

### No. 39. Go Hand in Hand with Christ.





### On to Victory.—Concluded.





98 B





### Some of These Days.



Passing Through the King's No. 46. W. A. Poer. LIZZIE DEARMOND. INTRODUCTION. UNISON. mf 1. Ringing thro' the sunlight clear and strong, 2. Bringing hap- py tho'ts to crown this day, 3. Scat-ter - ing the sunbeams far and near, Ech - o - ing the cho-ral, love's sweet song, Cheer-i - ly the children march a - long, Fol-low-ing his footsteps all the way, Loy-al-ly our Mas-ter we o - bey, Join-ing heart and hands for Christ so dear, Ech - o - ing the songs of glad good cheer, GIRLS. Passing thro' the King's highway. blossoms Gai - ly tint - ed kiss our feet, Heaven's light a - bove us shines. Mer-ry birds are sing-ing tune - ful lays, Precious gifts to him Grateful - ly we own our we bring. Father's care. Ev-'rything re-joic-es, life is sweet, Joy-ful-ly we haste our Lord to greet, Chiming bells are ring - ing songs of praise, Swell the cho- rus, notes ex - ult - ant raise, Filling earth with brightness ev - 'ry- where, In his lov- ing kindness we should share;





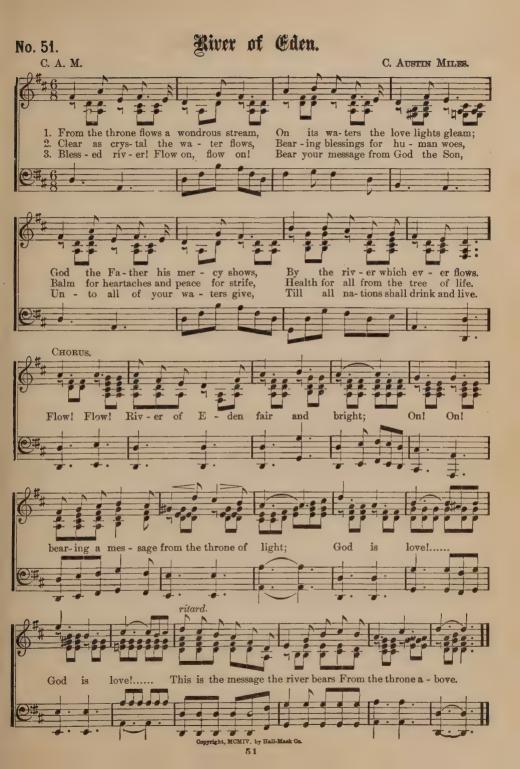
### Praise Kim.—Concluded.



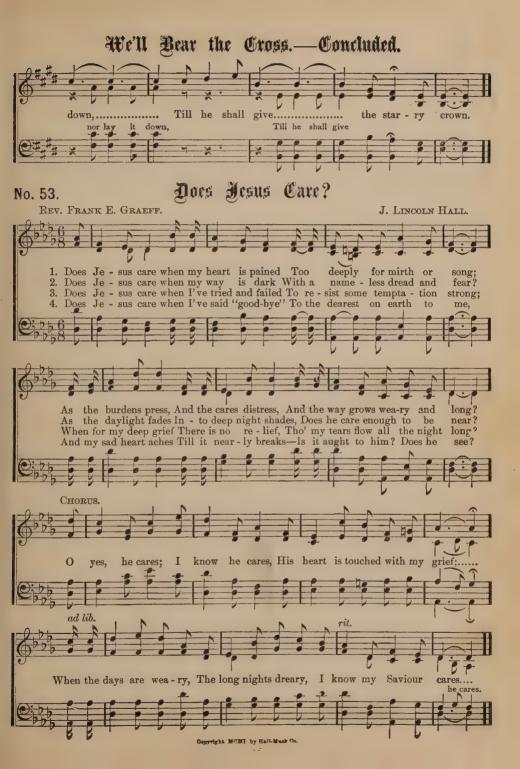
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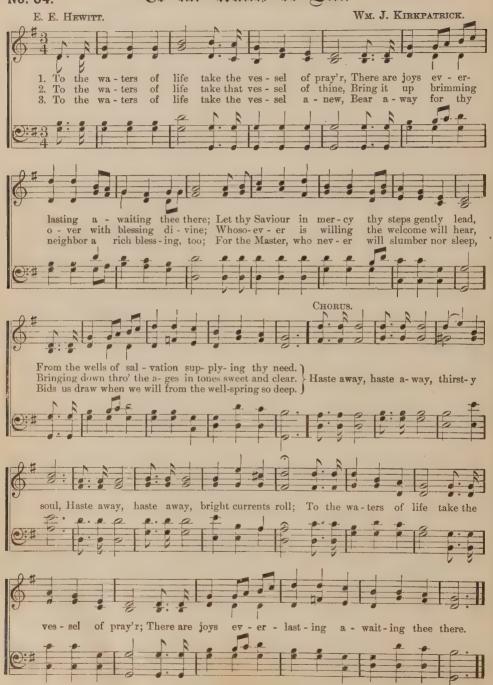
# No. 50. I Know that My Redeemer Biveth.











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#### Praise the Lord!



馬原

### Sounding His Praises.



#### Sounding His Braises.—Concluded.



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A Song of Praise and Power. No. 58. J. LINCOLN HALL. A. M. BLATCHFORD. 1. Spread wide the Maker's name around, Your breath in praise employ Till heav'n shall ech-o 2. His voice sublime is heard a - far, In distant peals it dies; He yokes the whirlwind 3. Howl, winds of night! Your force combine: Without his high be-hest Ye shall not in the the sound In songs of ho - ly joy. Ye na-tions, bend! In rev'rence bend, Ye his car And sweeps the howling skies. Re - bel, ye waves, and o'er the land With back the sound In songs of ho - ly mountain pine Dis-turb the sparrow's nest. The Lord our God is clothed in might, The monarchs! Wait his nod And bid the cho-ral song ascend To cel - e- brate our God! threat'ning aspect roar; The Lord uplifts his mighty hand And chains you to the shore. winds o - bey his will; He speaks and, in his heav'nly height, The rolling sun stands still. CHORUS Spread wide His praise his name! peat! Spread wide his His name! praise re - peat! And the cho - ral song as - cend To cel - e - brate our God!

### "The Kaven The feedein."



Consight, MDCCOXCVIII, by B L Gilmons

I will Sing the Wondrous Story. No. 60.







- 5 Send out the sunlight, as free as the air!
  Blessings will follow with none to compare,
  Blessings of peace that will rise from despair!
  Send out the sunlight of love.
- 6 Send out the sunlight, you have it in you!
  Clouds may obscure it just now from your view;
  Pray for its presence! your pray'r will come true,
  Send out the sunlight of love.



Aumbering All.



### What Can We Render? No. 65. C. AUSTIN MILES. ARRANGED. 1. Fountain of good, to own thy love Our thankful hearts incline; What can we render, 2. Help us, O Lord, thy yoke to wear, And joy to do thy will; Each others burdens 3. Thy face, with rev'rence and with love, We in thy poor would see; And while we min-is4. Do thou, O Lord, our gifts ac-cept, And with thy blessing speed; Bless us in giving, GIRLS. Lord, to thee, When all the worlds are thine? glad - ly bear And love's sweet law ful-fill. All that we have thy mer- cy and thy love Upter to them, Would do it as to thee. great-ly bless Our gifts to them that need. has be - stowed; All that we give is giving unto thee From whom all blessings flowed. on us CHORUS. wa-ter to the thirsting, Or a word of cheer to souls distrest; Just of cup to know that, in the giv - ing, Ev-'ry act blest. enough is blest.



## He Knows Our Every Sorrow.—Concluded.



### No. 68. Let the Light of Christ Shine Through.

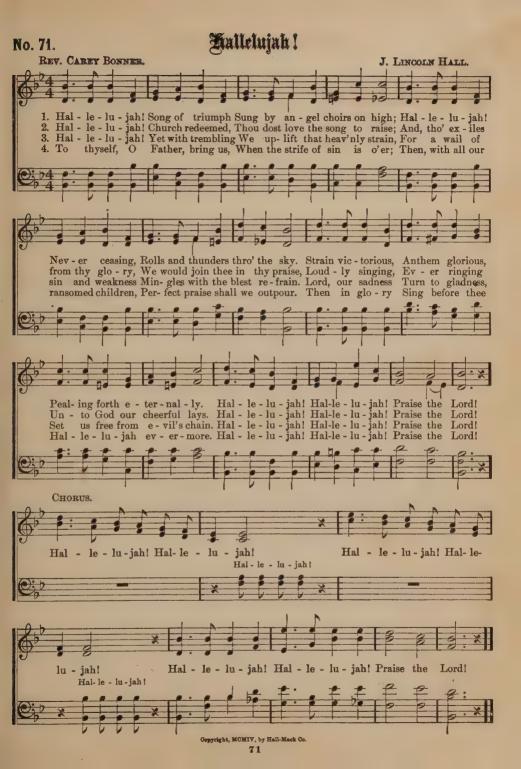


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#### Reep the Music Kinging.





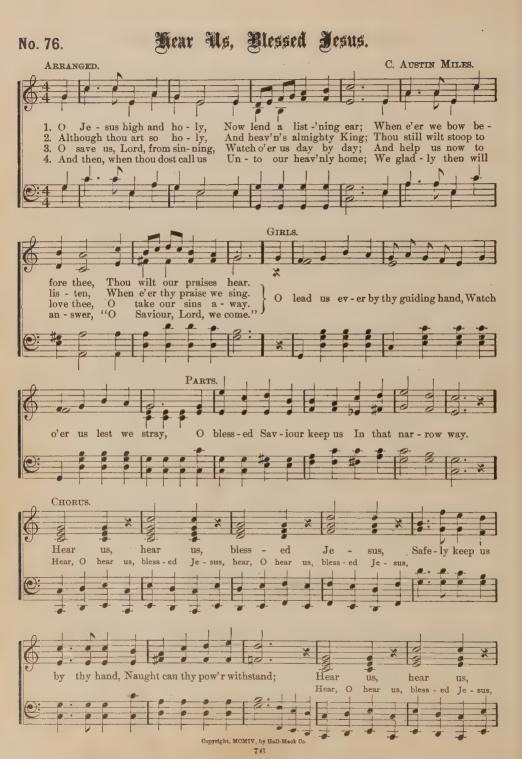




### The Cloud and fire.











### Ship Ahou!—Concluded.





#### Who Givest All!—Concluded.

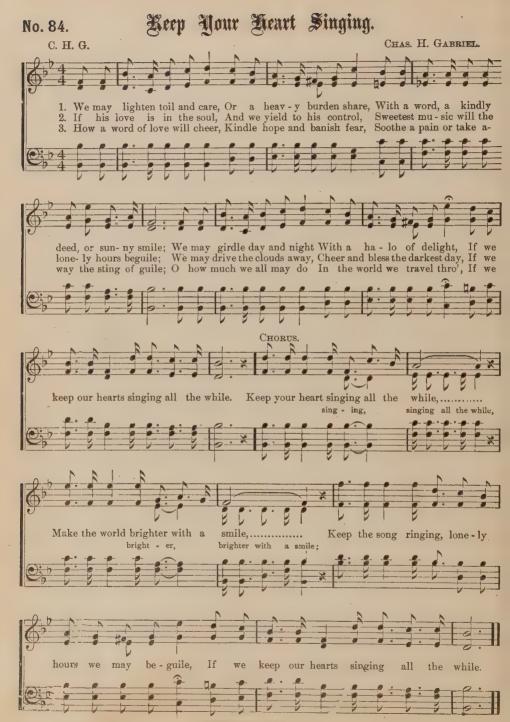


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#### No. 83.

#### See the Golden Sunlight.







Wine is a Mocker. HERBERT J. LACEY. IRVIN H. MACK. MAY BE USED AS A DUET. of wine, with beck'ning hand, Al - lures with promise sweet: bowl; the tempter's voice de-ceive, But shun the proffered va - ried form guise: tempter's wiles still lure us on In lone; 4. Our strength must fail, our arms must fall, If we re - sist feet. Yet, once with - in its treach'rous grasp, It bind - eth hands and in ev - 'ry draught, And claims the vic - tim's with tempting grace—Touch not; if thou art for help from God He keep-eth as his dan - ger lurks soul. He comes to wise. us But they who call own. CHORUS. Wine mock - er, and strong drink is rag - ing, And who - so - ev - er dewise: Who hath Who sor - row? hath rit. sor - row? They that tar - ry wine. long at wine.



Ke'll Never Forsake.

FRANK H. MASHAW.

J. LINCOLN HALL.



# Dear Spirit, Lead Thou Me.





# No. 91. **Lass the Good Tidings Along!**



91

No. 92.

# Let Me Lean Harder On Thee.



# The Hour of Prayer.



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# Sing Praises.



### He is Able to Deliver.



95

# Rise and Follow Jesus.







# Looking Beyond.

S. C. KIRK. J. LINCOLN HALL SOPRANO AND TENOR DUET. FOR QUARTET, USE SMALL NOTES. 1. I'm look-ing be-yond to the cit-y of light Whose gates nev-er close, where there 2. I'm look-ing be-yond to the land of the blest Where earth's weary ones are for-Where loved ones now stand and are 3. I'm look - ing be - yond, o'er the white crys-tal sea, 4. I'm look - ing be - yond, where the race has been run; Earth's cross-es are lost and a 5. I'm look - ing be - youd to the cit - y where he A man-sion in glo - ry is night; Where songs nev-er cease and where praise to the King Is ev - er and ev - er at rest; I see the great host of the white-rob-ed throng! I hear the glad wait-ing for me; In mel - o - dy sweet, I can hear them pro-long The strains of the crown has been won. Al - read - y a host of the con-quer - ing throng Are swell-ing the keep-ing for me! I'm look - ing be-yond to the day when my soul Shall join in the CHORUS. they song that sing! the long! it ech - oes a won - der - ful. won - der ful song. I'm look-ing be-yond, to the cit-y song! notes of the vic - to strains that e ter - nal close, Where there nev - er light, Whose gates nev - er is night; I'm look - ing yond, o'er the white crys - tal sea; I'm look - ing, I'm look-ing, I'm look-ing be - yond. Copyright, MCMII, by Hall-Ma

No. 100.

Lay Hold On the Life-Line.



# An Attermost Salvation.



#### God is Love.





104



Brighten the Way With a Smile. No. 106. W. C. MARTIN. J. LINCOLN HALL. 1. There are hearts that are droop - ing in to - day; There sor - row bear; There are 2. There are bur - dens most griev - ous and heav - y to 3. When the soul is in dark - ness and wea ry with care Comes the far, beau - ti - ful dawn - ing of day not And the the is Ó un - der shad - ow, the while. the com - fort from God vou can sin - ful You can lov - ing - ly whis - per God's souls whom the re - vile, al - lur - ing with guile. You should shine in that life like the temp - ter gloam- ing will lin - ger a while. Let us glow like the glit - ter - ing, CHORUS. gen - tly con-vey, And bright-en the way with smile. prom - is - es rare, And bright - en the way with a smile. O bright - en sunbeams so fair, And bright-en the way with a smile. bright morning star, And bright - en the wav smile. with with a smile, Yes, brighten the way with a Some smile: with a smile; one's drearest days you can gen-tly beguile, And brighten the way with a smile.



### Dong of Praise.



7 - 1 4



What are You Doing for Jesus? No. 110. J. LINCOLN HALL. EMILY P. MILLER. What are you doing for Je - sus, As you journey thro' life?
 What are you doing for Je - sus? Are you striving each day,
 What are you doing for Je - sus As the days go by? life? Sowing the grain for the By lit-tle acts of Telling the lone and the 4. What are you doing for Je - sus? Soon comes setting of sun; Hasten and tell the glad CHORUS. strife? What har - vest, Or scat-ter-ing seeds of strife? kind-ness, To bright - en someone's way? are you ing, rest be - youd the sky? wea - ry, Of What are you do-ing for Jesus your Friend? tid - ings, Lest you leave some work un-done. do Do for What ing Je you for ing, are What do - ing to - day? What are you do - ing Je - sus your Friend As the days go What are you doing for What by ?..... do - ing, Do - ing for Jesus your Friend? What are you doing for days go by? Je-sus to-day? What are you do-ing for do As the days go Je- sus your Friend, days go by? Copyright, MDCCCXCV, by Hall-Mask Co.

### The Kideth My Soul.



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Twentieth Century Song. No. 112. C. AUSTIN MILES. REV. WM. STONE Mar - shall, ve hosts of God, And take this world of sin. Long has the 2. For - ward, we onward march, A vast and mighty throng
3. Hast - en, the com ing day, When he shall reign supreme,
4. Ground arms! The vict ry's won, We march from earth a - way, mighty throng, Dark- ness shall (ilo - ry shall bat - tle waged, Yet darkness reigns with - in. Dav dawns, we march a - way, Our be dispelled, All na-tions hear out song. Je - sus crown his brow, His praise the an-them theme. High - er our Captain is, And the ban - ner raise. His High - er glorious dav. the anthem leads us In realms of ban- ner to the breeze. Our bat - tle ery. This world or die. The conquest ne er give o'er. leads the conquest on. A vic-t'ry win O'er death and sin. We raise the victor's song. love and pow'r proclaim. The blood-stained cross. Ne'er suffer loss. We claim the vic - to - rv. heav'n its ech-o swell. Our speils we bring And crown him King. Proclaim him conquer-or. CHORUS. Onward march, and take this world of sin. Press each foe, the bat - the now be - gin, See! Sin yields, we shout the vic- to - ry; Crown him King! Our song shall ev - er

# No. 113. Sowing the Seed of the Kingdom.





#### Battle Song.—Concluded.



卫卫琴

'Tis Love, Redeeming Love. No. 116. C. AUSTIN MILES. C. A. M. Faith - ful is he, and great his mer - cies are; Last - ing Love so full and free, to res - cue fall - en man, Love found a way the gold - en chain that binds Hap - py souls the chain. is his love; All thro' his word his prom - is - es full and free; 'Twas love that formed and car - ried on the plan, And hap - py souls a - bove; He is an heir of heav'n in - deed who finds His CHORUS. Unison. love shall nev - er move. 'Tis love, 'tis love, re-deem-ing love, 'Tis love that sent my Lord to me. love." bo - som glow with flow, ... ev - er will that ev - er will a - bide,

'Tis love that o - pened wide a crim - son tide That wash - es white as snow.

### Au Mother's Bible.



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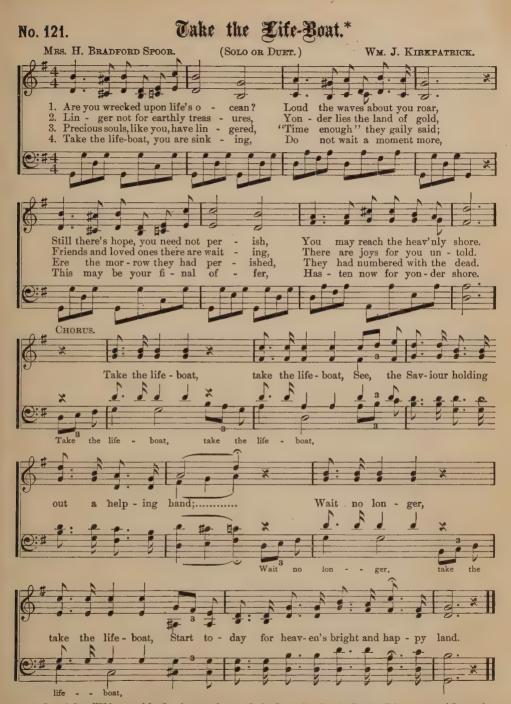


Under the Snow. No. 119. ALICE JEAN CLEATOR. MAURICE A. CLIFTON. 1. Un-der the snow so white and deep, Dear lit - tle flow'rs are fast a - sleep,-2. Soon shall the rain with joy - ful sound Tap at the door - ways of the ground, 3. Then all ar - rayed in col - ors bright, Beau - ti - ful flow'rs shall greet the sight,-Hid-den all safe - ly from the storm, Un - der a blan - ket white and warm. Call-ing: "O lit - tle flow'rs a - rise, Sun-shine is gleam - ing in the skies." Dear sum-mer flow'rs long hid - den low, Un - der a shin - ing robe of snow. CHORUS. lit - tle flow 'neath the snow,..... sleep Till bright the glow ;..... Sleep, soft - ly sleep, ..... sleep, spring shall sun Till bright the sun of spring shall glow !..... sleep,

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## I Belong to the King.



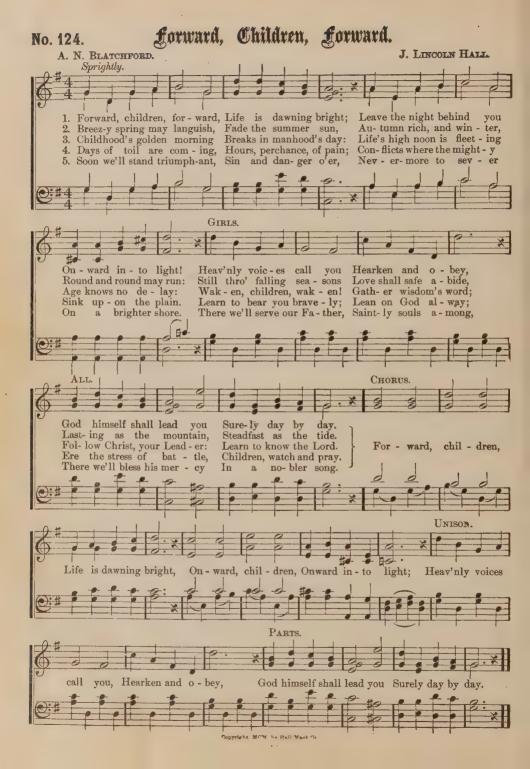


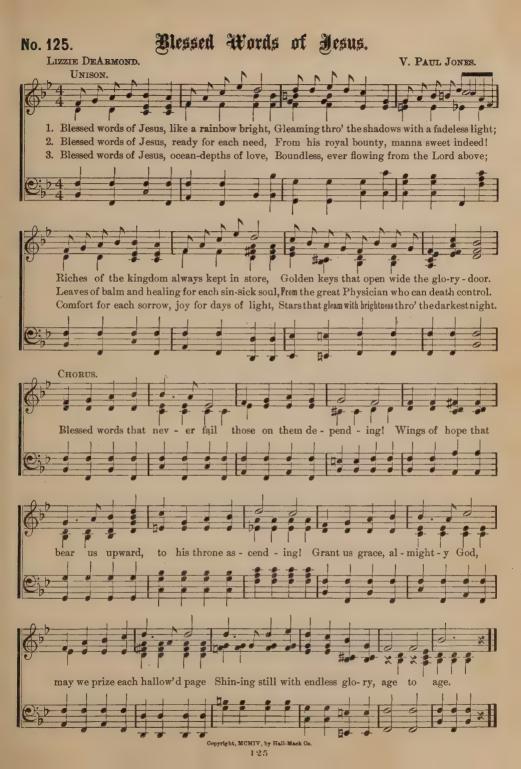
<sup>\*</sup> Consul Gen. Wildman and family who went down with the Steamship Rio de Janeiro, Feb. 24. 1901, while entering the Golden Gate, San Francisco, might have been saved had they hastened into the life-boat. But while they waited to secure some valuables, the ship went down, and they were lost!

# fly Your Banners.











# No. 127. Lend Me Gently Home, father.



Countless Mercies.



No. 129. The Heavenly Summerland.



Am I A Soldier of the Cross? No. 131. ISAAC WATTS. J. LINCOLN HALL. sol - dier of cross—A fol - low'r of Lamb? skies On flow - 'ry beds be car - ried to the of ease, flood? face? Must I not stem the for 3. Are there no foes me to Sure would reign, In - crease my cour - age, must fight fear to speak his And shall to own cause, Or blush prize, And sailed thro' blood - y grace, To help me on to pain, Sup - port - ed by thy While oth - ers fought to win the God? vile world a friend to en - dure CHORUS. We'll fight to win the bat - tle, We're soldiers of the We march beneath the cross; We'll fight to must not suf - fer loss. win the soldiers of the cross; We march beneath the ban-ner, It must not suf-fer loss. Copyright, MCM, by Hall-Mack Co.

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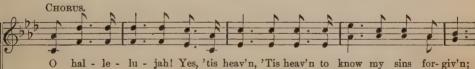
\* If soprano sings d, bass should sing t.

The King of Glory.

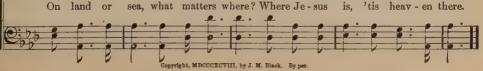


### The King of Glory.—Concluded.



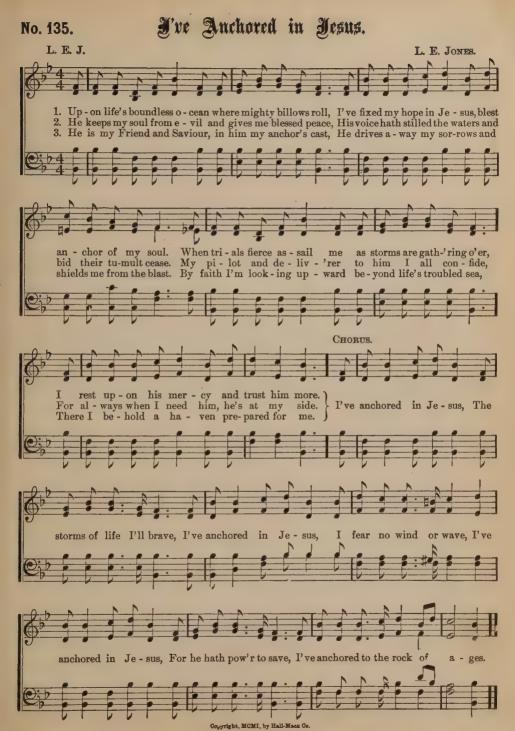






## I Know He's Mine.

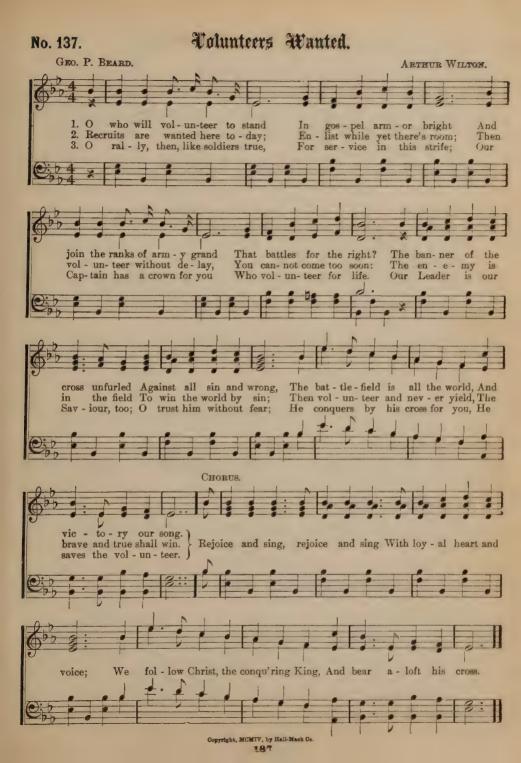




## Hark! Hark, My Soul.

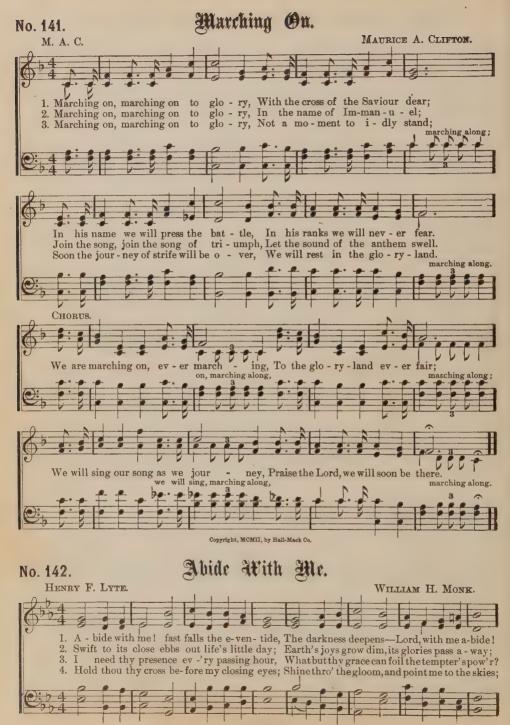


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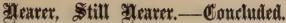




#### Abide With Me.—Concluded.

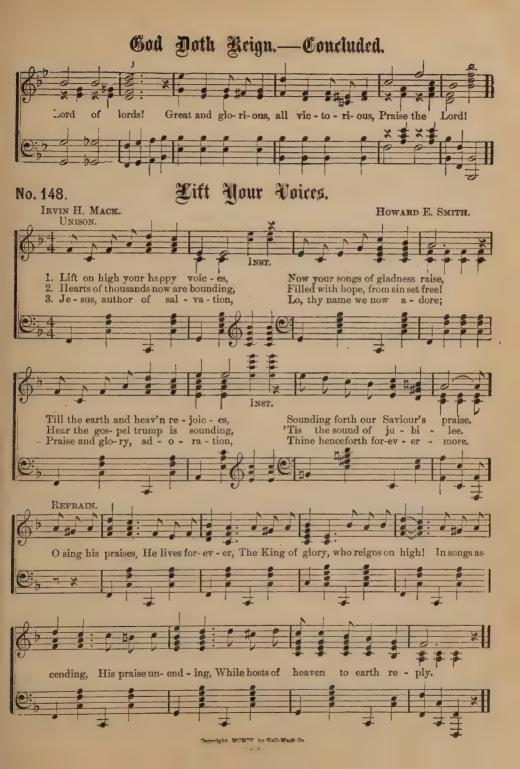








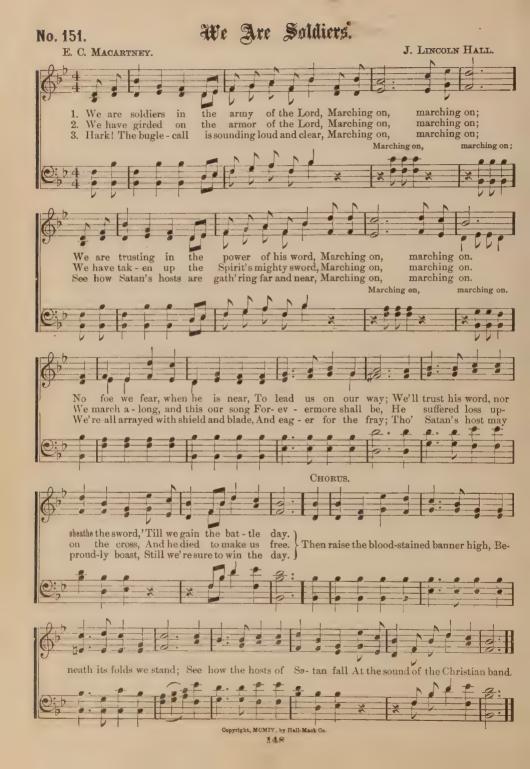






\* A fine effect may be made by having the duet sung by two older voices, and at thorus have one voice lead the girls in singing the small notes and another voice leading boys with melody. If this is unpracticable, have whole school sing melody of chorus, a few strong, selected voices sing small notes.





# Just A Sunbeam.



ARTHUR J. JAMOUNEAU. M. S. HAYCRAFT. Andante tranquille 1 list more The tones we loved SO 1. Tho' here no calm fair, 0 ha 2. 0 cit and ven ev er 20 molto cres precious ones With well, Our for er - more shall share blest, By Je - sus' grace we. too. Thy espress. ten. Redeem - er dwell. Their hearts know, no sor - row the Safe, safe glo and thy rest. up - on the shore, ry -0 con molto espress. poco rit. mpare wiped a Where leaves of healing And sweetly blow With those we love for By saints triumph - ant trod, ev - er-more. Dopyright, MDCOCXCVI, by Hall-Mack Co.

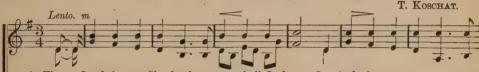
1. 雪村



# The Master Now is Calling.—Concluded.

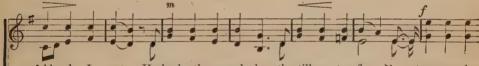


The **Lord** is my Shepherd. No. 156.

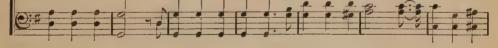


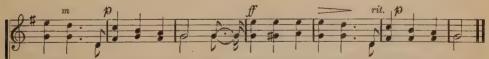
- Lord is my Shepherd, no want shall I know, I feed in green pastures, safe 2. Thro' the val - ley and shad - ow of death tho' I stray, Since thou art my guardian, no 3. In the midst of af-flict - ion my ta - ble is spread; With blessings un-meas-ured my
- good ness and mer cy, my boun ti ful God, Still fol low my steps till





He lead - eth my soul where the still wa - ters flow, Re - stores me when fold - ed rest; Thy rod shall de - fend me, thy staff be my stay; No harm can be - With perfume and oil thou a - nointest my head; O what shall I I seek by the path which my fore-fa-thers trod, Thro' the land of their fear; e - vil Ι cup run - neth o'er; meet thee a - bove,





wand'ring, redeems when oppress'd, Re - stores me when wand'ring, redeems when oppress'd. fall, with my Com-fort - er near, No harm can be - fall, with my Com-fort - er near. ask of thy prov-i-dence more? O what shall I ask of thy prov-i-dence more? so - journ, thy king-dom of love, Thro' the land of their so-journ, thy king-dom of love.

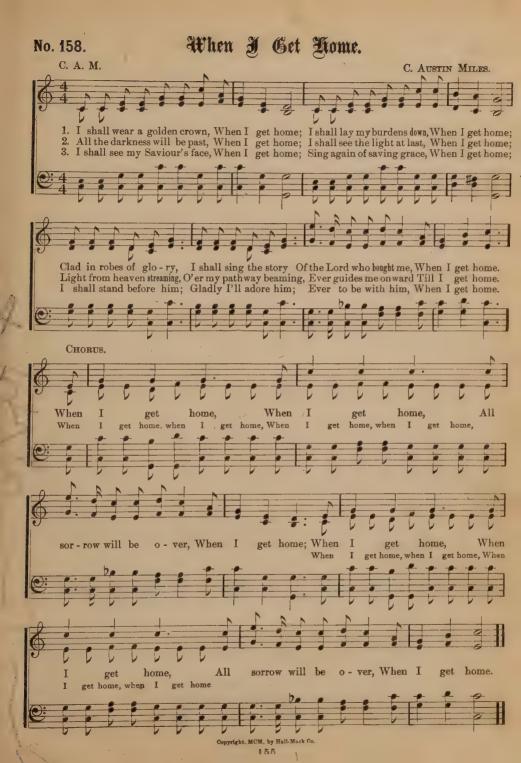


No. 157.

Singing the Love of Jesus.



154



# No. 160. I'll Go Where You Want Me to Go.



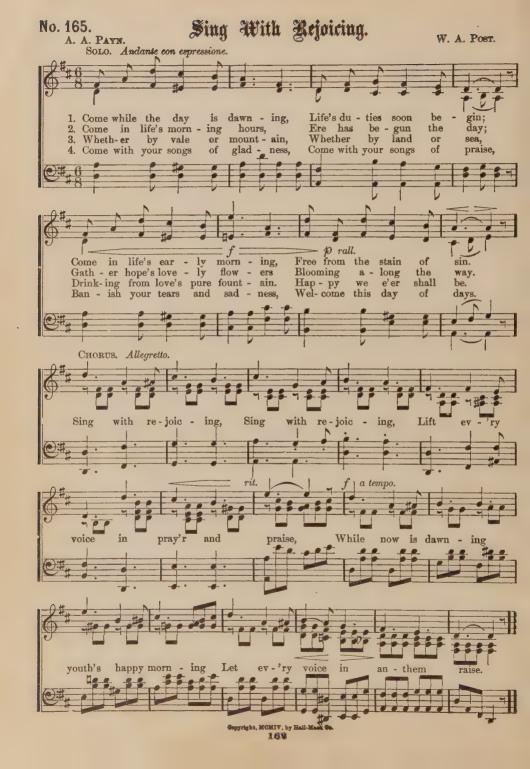


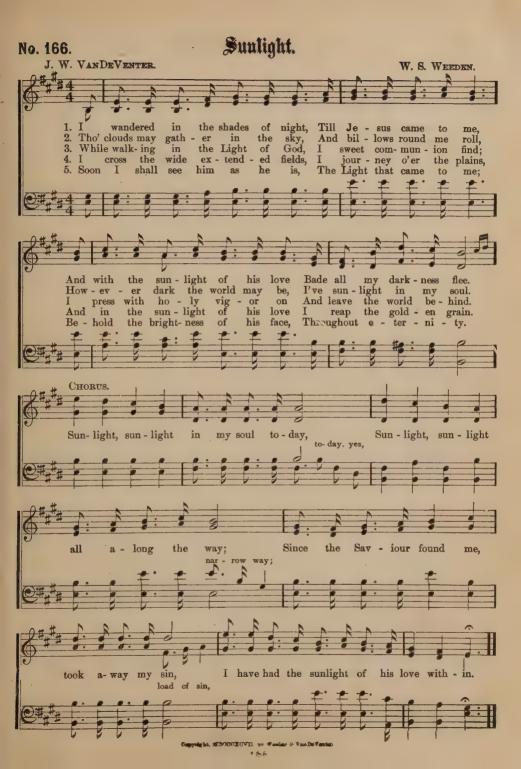
5 Till we meet again, whether here below Or in mansions so fair above, Benedictions sweet with us all may go, If we trust in his boundless love.

Copyright, MOMIV, by Hall-Made Oc.

6 Till we meet again. So, we bid adieu; My your blessings be new each day. With the hope to meet and each other greet, We betake us upon our way.

No. 163. MAURICE A. CLIFTON. A. A. PAYN. message God has giv - en That tells of Christ our King; Its words of hope and 2. Rejoice, O wea-ry pil-grim, A-long earth's troubled way, The Word that God has 3. Take courage, mourning watcher, There comes a heavenly dawn When eyes long dimmed with 4. The Word of God is giv - en, Nor ev - er shall it fail; The Word of God tri-CHORUS. MALE VOICES ONLY. com - fort Great joy and peace can bring. giv - en Tells of a brighter day. Be strong, fear not; behold, your God shall come! The weep- ing Shall view the promised morn. umphant O'er doubtings must pre-vail. des - ert then shall blossom as the rose, The lame shall leap, the dumb shall sing for joy, The ALL VOICES. UNISON. eyes of all the blind unclose. The ransomed of the Lord shall then return, With songs, to Zion; in that wondrous day Great joy and gladness shall forever reign-All sorrow then shall flee away.





# @ Blessed Hope!





11.治疗





for you and for Me.



1.43 %

### A Song of Praise and Gladness. No. 172.





# Glory Be to the Kather.—Concluded.



No. 176.

J. W. VANDEVENTER.

I Surrender All.

W. S. WEEDEN.



Lord, I give myself to thee; Normal Fill me with thy love and power, O the Let thy blessing fall on me.

Copyright, MDCCCXCVI, by Weeden & VanDeVenter.

5 All to Jesus I surrender,
Now I feel the sacred flame;
O the joy of full salvation!
Glory, glory to his name!

No. 177.

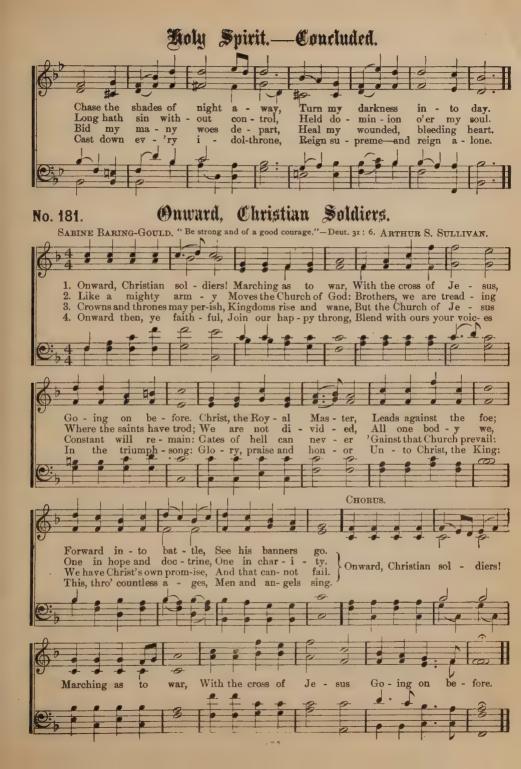
# Jerusalem the Golden.



17%







No. 182.

# O Jesus. Thou Art Standing.



# Depth of Mercy!—Concluded.



# Zead. Bindly Zight.



# Mu Jesus. As Thou Wilt!—Concluded.







# Kow Kirm A Houndation.



- 5 "E'en down to old age all my people shall prove My soverign, eternal, unchangeable love;
  And then, when gray hairs shall their temples adorn,
  Like lambs they shall still in my bosom be borne."
  - 6 "The soul that on Jesus hath leaned for repose, I will not—I will not desert to his foes,
    That soul—though all hell should endeavor to shake,
    I'll never—no never—no never forsake!"

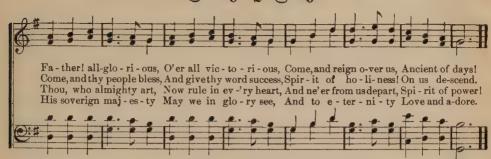




## In the Nour of Trial.



## Come, Thou Almighty King.—Concluded.



No. 197.

### Mearer. Mu God. to Thee.



My faith Looks Up to Thee.





No. 202.

The Star-Spangled Banner.

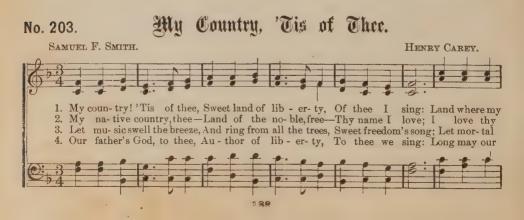


2 On the shore, dimly seen thro' the mists of the deep, | 3 O thus be it ever when freemen shall stand Where the foes' haughty host in dread silence reposes, What is that which the breeze, o'er the towering steep As it fitfully blows, half conceals, half discloses? Now it catchesthegleam of the morning's first beam,

In full glory reflected, now shines on the stream;

Between their loved homes and war's desolation; Blest with vict'ry and peace, may the heav'n-rescued land Praise the pow'r that has made and preserved us a nation.

Then conquer we must, when our cause it is just, And this be our motto, "In God is our trust."

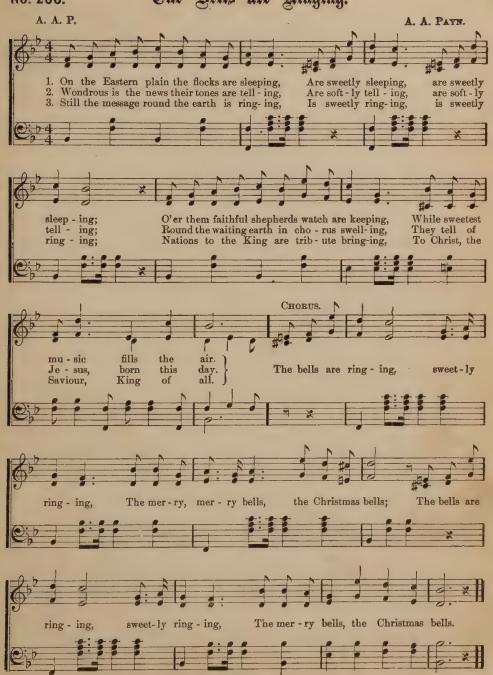




#### SONGS FOR CHRISTMAS.



500





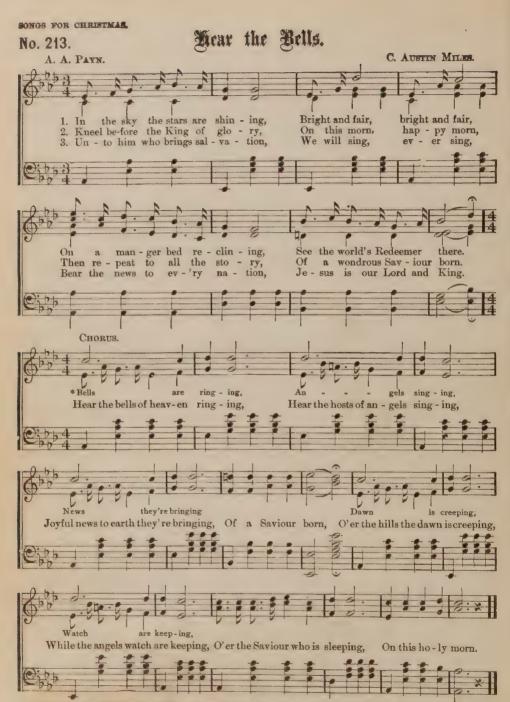
\* Melody in lower part, upper part may be taken by another voice if desired. Copyright, MCM1V, by Hall-Mack Co.

194

Copyright, MOROW, by Hall-Mask Or.

" The high notes represent the singing of the cerestal chora





\* A very pleasing effect may be obtained by having the girls or a few strong voices sing the upper notes, while the melody is sung. The upper part ment we omitted entirely, or sustained by the instruments, at pleasure.

### SONGS FOR EASTER.

#### 



Copyright, MCMIV, by Hall-Mack Co. A fine effect will be obtained by having the boys sing the parts marked \*

rife,

With glad promise

Telling out the sto

life!

of

a ris - en

Copyright, MCMIII, by Hall-Mack Co.

\* The small notes are for the instrument only.

Copyright, MCMIII, by Rall-Mack Co.

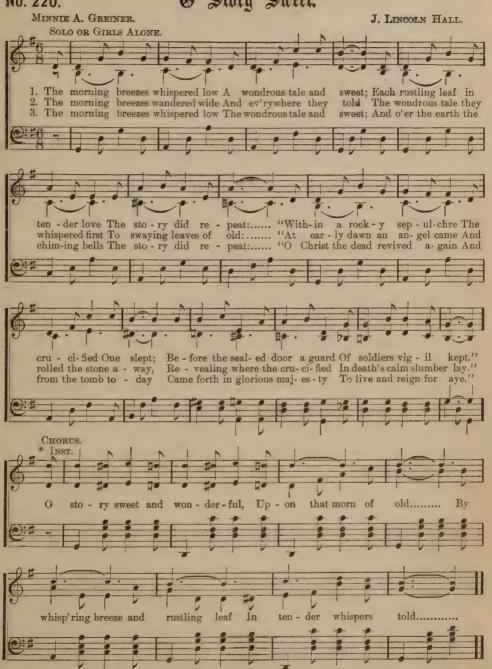


### No. 219. Till Easter Shines G'er the World.



#### No. 220.

## @ Story Sweet.



<sup>\*</sup> Melody in lower notes. A fine effect may be produced by girls taking higher notes and boys singing melody. Copyright, MCMIV, by Eall-Mack Co.

### SONGS FOR CHILDREN'S DAY.



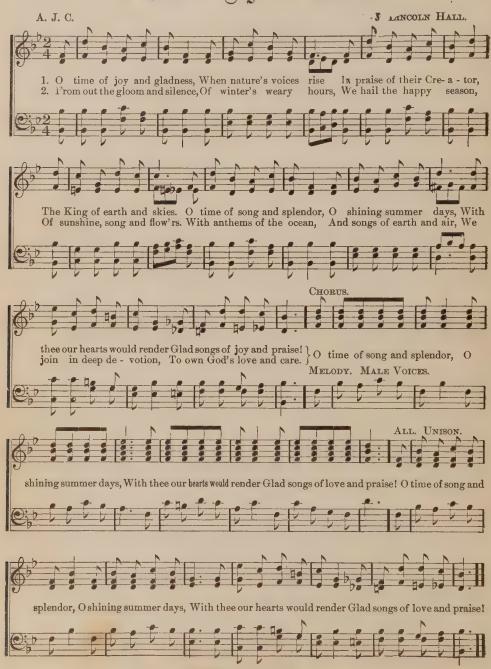


207

## No. 223. Songs of Praise are Swelling.



## No. 225. O Time of Joy and Gladness.



#### No. 226.

### Beautiful Summer.



多月月

212

### OPENING AND CLOSING EXERCISES.

#### No. 228.

- 1. First Bell.—Five minutes' signal.
- 2. Second Bell.—Silence.
- 3. Singing.
- 4. Opening Prayer.—Followed by Lord's Prayer, Chanted, No. 201.
- 5. Singing.
- 6. Responsive Reading.
- 7. Singing.-Gloria Patri, No. 174 or 251.
- 8. Announcements.
- 9. Study of Lesson.
- 10. Review of Lesson.
- 11. Singing.
- 12. Secretary's Report.
- 13. Distribution of Library Books.
- 14. Singing.
- 15. Closing Sentences-

"Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

"Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity."—Eccl. 11: 9-10.

### No. 229.

- I. First Bell .- Five minutes' signal.
- 2. Second Bell.—Silence.
- 3. Opening Hymn.
- 4. Responsive Reading.
- 5. Gloria Patri.
- Prayer.—Followed by Lord's Prayer, Chanted, 201.
- 7. Singing.
- 8. Reading of Notices.
- 9. Singing.
- 10. Study of Lesson.
- 11. Review.
- 12. Singing.
- 13. Report of Secretary.
- 14. Distribution of Books.
- 15. Singing.
- 16. Closing Prayer.

### No. 230.

- 1. First Bell .- Five minutes' signal.
- 2. Second Bell.—Silence.
- 3. Doxology.
- 4. Lord's Prayer in Concert.
- 5. Singing.
- 6. Responsive Reading.
- 7. Singing.
- 8. Reading of Notices, Etc.
- 9. Study of Lesson.
- 10. Review of Lesson.
- 11. Singing.
- 12. Secretary's Report.
- 13. Distribution of Library Books.
- 14. Singing.
- 15. Closing Prayer.

#### No. 231.

- I. First Bell.-Five minutes' signal.
- 2. Second Bell.—Silence,
- 3. Singing.
- 4. Repeat the Lord's Prayer in Concert.
- 5. Gloria.
- 6. Responsive Reading.
- 7. Prayer.
- 8. Reading Sunday School Lesson.
- 9. Singing.
- 10. Announcements.
- II. Study of Lesson.
- 12. Questions on the Lesson.
- 13. Singing.
- 14. Secretary's Report.
- 15. Distribution of Books.
- 16. Singing.
- 17. Closing Sentences -

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."—Eccl. 12: 13-14.

#### No. 232.

- 1. First Bell.—Five minutes' signal.
- 2. Second Bell. Silence.
- 3. Singing.
- 4. Recitation of Ten Commandments.
- 5. Prayer.—Followed by Lord's Prayer
- 6. Singing. Gloria Patri.
- 7. Announcements.
- 8. Lesson Study.
- o. Remarks on the Lesson.
- 10. Questions on the Lesson.
- II. Singing.
- 12. Report of Secretary.
- 13. Distribution of Library Books.
- 14. Closing Hymn.
- 15. Closing Sentences-

"Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

"Be not overcome of evil, but overcome evil with good."—Romans xii. 20-21.

### No. 233.

- r. First Bell .- Five minutes' signal.
- 2. Second Bell.—Silence.
- 3. Singing.
- 4. Recitation of Ten Commandments.
- 5. Singing.
- 6. Responsive Reading.
- 7. Prayer-Lord's Prayer Chanted, No. 201.
- 8. Singing.
- 9. Study of Lesson.
- 10. Announcements.
- 11. Report of Secretary.
- 12. Distribution of Books.
- 13. Singing.
- 14. Closing Sentences

"My son, keep my words, and lay up my commandments with thee.

"Keep my commandments, and live; and my law as the apple of thine eye. "Bind them upon thy fingers, write them upon the table of thine heart."—

Proverbs vii. 1-2-3.

#### No. 234.

- r. First Bell.—Five minutes' signal.
- 2. Second Bell.-Silence.
- 3. Singing.
- 4. Prayer.—Followed by Lord's Prayer.
- 5. Singing.—Gloria Patri.
- 6. Responsive Reading.
- 7. Singing.
- 8. Study of Lesson.
- 9. Questions on Lesson.
- 10. Singing.
- II. Report of Secretary.
- 12. Singing.
- 13. Distribution of Books.
- 14. Notices.
- 15. Closing Hymn.
- 16. Mizpah Benediction: The Lord watch between me and thee while we are absent one from another.

### No. 235.

- I. First Bell. Five minutes' signal.
- 2. Second Bell.—Silence.
- 3. Lord's Prayer.
- 4. Gloria.
- 5. Responsive Reading.
- 6. Singing.
- 7. Prayer.
- 8. Singing.
- 9. Lesson Study.
- 10. Remarks on Lesson.
- II. Singing.
- 12. Report of Secretary.
- 13. Singing.
- 14. Distribution of Books.
- 15. Closing Sentences

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

"And God shall wipe away all tears from their eyes; and there shall be no more death, nei her sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

-Rev. xxi. 1-3-4.

16. Praver.

TO BE USED IN CONNECTION WITH OPENING AND CLOSING EXERCISES.

COMPILED BY REV. S. M. GRUBB.

#### No. 236. Missionary.

Songs suited to this subject: -Nos. 14, 15, 16, 26, 38, 63, 78, 91. See Topical Index.

LEADER:-And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.—John 10:16.

RESPONSE:-Thus saith the Lord of hosts: Behold, I will save my people from the east country, and from the west country;—Zech. 8: 7.

L.—The Gentiles shall come to thy light and Kings to the brightness of thy rising.—Isa.

60: 3-5.

R.—Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far and thy daughters shall be nursed at thy side.

L.—Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

R.-And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools

shall not err therein.—Isa. 35: 8.

L.—And the ransomed of the Lord shall return, and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.—Isa. 35: 10.

R.—How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a

preacher?

L.—And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!-Rom. 10. 14-15.

R.—Lift up your eyes, and look on the fields;

for they are white already to harvest.

L.—And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.—John 4: 35-36.

R.-Go ye into all the world, and preach the gospel to every creature.—Mark 16: 15.

## No. 237. The Grace of Giving.

Songs suited to this subject: -33, 65, 30.

L.—How is it that I hear this of thee? give an account of thy stewardship.—Luke 16: 2.

R.—The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein: —Ps. 24: 1.

L.—The silver is mine, and the gold is mine,

saith the Lord of hosts.—Hag. 2: 8.

R.—Every beast of the field is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: And the wild beasts of the field are mine.—Ps. 50: 10-11.

L -A man can receive nothing, except it be

given him from heaven.—John 3: 27.

R.—Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.—Mal. 3:

L.—Honour the Lord with thy substance. and with the first-fruits of all thine increase.

-Prov. 3: 9.

R.—Bring ye all the tithes into the store house, that there may be meat in mine house. and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.— Mal. 13: 10.

L.-For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.—2 Cor. 8: 9.

R.—Upon the first day of the week let every one of you lay by him in store, as God hath

prospered him.—1 Cor. 16: 2.

L.—Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 2 Cor. 9: 7.

R.—Remember the words of the Lord Jesus. how he said, It is more blessed to give than to

receive.—Acts 20: 35.

## No. 238. For Decision Day.

Songs suited to this subject:-67, 79, 171, 176, 182.

L.—How long halt ye between two opinions? If the Lord be God, follow him:—I Kings 18: 21.

R.—Choose you this day whom ye will

serve.- Josh. 24: 15.

L.--If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.—Rom. 10: 9.

R.—Whosoever shall call upon the name of

the Lord shall be saved.—Rom. 10: 13.

L.—Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

R.—But he that denieth me before men be denied before the angels of God.—

Luke 12: 8-9.

L.—Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.—I John 4: 15.

R.—At the name of Jesus every knee should bow, of things in heaven, and things in earth,

and things under the earth.

I.—And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.—Philip. 2: 10-11.

## No. 239. God's Care.

Songs suited to this subject:—10 59, 101, 168.

I.—I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

R.—Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

I.—He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

R.—Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day.

L.—Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

R.—A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.—Ps. 91: 2-7.

L.—It is better to trust in the Lord than to

put confidence in man:

R.—It is better to trust in the Lord than to put confidence in princes.—Ps. 118: 8-9.

L.—Consider the lilies of the field, how they grow: they toil not, neither do they spin:

R.—And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

L.—Wheretore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?—Matt. 6: 28-29.

R.—It is God which worketh in you both to will and to do of his good pleasure.—Phil. 2:

13.

And he changeth the times and the about seasons he removeth kings, and setteth up 5 8.

kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
—Dan. 2: 21.

R.-My soul followeth hard after thee: thy

right hand upholdeth me.--Ps. 63: 8.

L.—But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.—Ps. 40: 17.

## No. 240. Temperance.

Songs suited to this subject:—78, 86, 100, 121.

L.—Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lu t which war against the soul.—1 Pet. 2: 11.

R.—Ye that love the Lord, hate evil:—Ps.

97: 10.

L.—Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.—Prov. 20: 1.

R.—Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright:

T -A+ the last it bitoth lik

L.—At the last it biteth like a serpent, and stingeth like an adder.—Prov. 23: 31-32.

R.—Be not among wine-bibbers; among

riotous eaters of flesh:

L.—For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.—Prov. 23: 20-21.

R.—Because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death,

and cannot be satisfied.—Hab. 2: 5.

L.—Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!—Hab. 2: 15.

R.—Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine

inflame them!

L.—And the harp and the viol, the tabret and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands.—Isa. 5: 11-12.

R.—It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.—Rom. 14: 21.

L.—Let us walk honestly, as in the day; not in rioting and drunkenness.—Rom. 13: 13.

R.—Every man that striveth for the mastery is temperate in all things.—1 Cor. 9: 25.
L.—Be sober, be vigilant; because your

adversary the devil, as a roaring lion, walketh about, seeking whom he may devour — Pet.

## No. 241. Dety.

Songs suited to this subject:—97, 106, 119, 113.

L.—Thou hast given a banner to them that fear thee, that it may be displayed because of

the truth.—Ps. 60: 4.

R.—It is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings.—Philip 2: 13-14.

L.-Whatsoever thy hand findeth to do, do

it with thy might.—Eccl. 9: 10.

R.—Seek ye first the kingdom of God, and his righteousness; and all these things shall be

added unto you.-Matt. 6: 33.

L.—Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.—Acts 3: 19.

R.—Watch therefore; for ye know neither the day nor the hour wherein the Son of man

cometh.—Acts 25: 13.

L.—And as ye would that men should do to you, do ye also to them likewise.—Luke 6: 31.

R.—Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.—2 Tim. 4: 2.

I.—Pray one for another, \* \* \* the effec-

L.—Pray one for another, \* \* \* the effectual fervent prayer of a righteous man availeth much.—Jas. 5: 16.

R.—Rejoice evermore.

L.—Pray without ceasing.
R.—In everything give th

R.—In everything give thanks: for this is the will of God in Christ Jesus concerning you.

—1 Thes. 5: 16-18.

## No.242. Love.

Songs suited to this subject:—18, 51, 103, 116, 178.

L.—We love him because he first loved us.

-1 John 4: 19.

R.—For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life.—John 3: 16.

L.—I have loved thee with an everlasting love: therefore with lovingkindness have I

drawn thee .- Jerem. 31: 3.

R.—He that loveth not knoweth not God:

for God is Love.—1 John 4: 3.

I.—Herein is love, not that we loved God but that he loved us, and sent his Son to be the propitiation for our sins.

R.—Beloved, if God so loved us, we ought

also to love one another.

L.—No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

R.—Hereby know we that we dwell in him, and he in us, because he hath given us of his

Spirit.

L.—And we have seen and do testify that the Father sent the Son to be the Saviour of the world.—I John 4: 10-14.

R.—My little children, let us not love in word, neither in tongue; but in deed and

truth.-- I John 3: 18.

L.—Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.— Ps. 41: 1.

R.—As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.—Gal. 6: 10.

L.—Let love be without dissimulation. Abhor that which is evil; cleave to that which

is good.

R.—Be kindly affectioned one to another with brotherly love; in honour preferring one another.—Rom. 12: 9-10.

## No. 243. Joy in God's House.

Songs suited to this subject:—21, 48, 49, 56, 94, 172.

L.—And Jacob awaked out of his sleep and he said, Surely the Lord is in this place; and I knew it not.

R.—And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

I.—And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

R.—And he called the name of that place Bethel, but the name of that city was called

Luz at the first -Gen. 28: 16-19.

L.—I was glad when they said unto me, Let us go into the house of the Lord.—Ps. 122: 1.

R.—As the hart panteth after the water brooks, so panteth my soul after thee, O God.

I.—My soul thirsteth for God, for the living God; when shall I come and appear before God?

—Ps. 42: 1-2.

R.—How amiable are thy tabernacles, O

Lord of hosts!

L.—My soul longeth, yea, even fainteth for the courts of the Lord; my heart and my flesh crieth out for the living God.

R.—Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

L.—Blessed are they that dwell in thy house: they will be still praising thee.—Ps, 84:

1-4

R.—A day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.—Ps. 84: 10.

L.—And they, continuing daily with one accord in the temple, and breaking bread from

house to house, did eat their meat with glad-

ness and singleness of heart.

R.—Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.—Acts 2: 46-47.

L.—The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such

worship him.

R.—God is a spirit: and they that worship sim must worship him in spirit and in truth. —John 4: 23-24.

## No. 244 Sowing and Reaping.

Songs suited to this subject:-24, 113, 155, 169.

L.-While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

-Gen. 8: 22.

R.—For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

L.—Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.—Isa. 55: 12-13.

R.—We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this the fruit of it.-Num. 13: 27.

L.—Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath.

R.—And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon.—Deut. 33: 23-14.

L.-He watereth the hills from his chambers: the earth is satisfied with the fruit of thy

works.

R.—He causeth the grass to grow for the tattle, and herb for the service of man: that he may bring forth food out of the earth.-Ps.-104: 73-14

L.--Plessed be the Lord, who daily loadeth as with benefits, even the God of our salva-

tion.-Ps. 68: 19.

R.—And he said, So is the kingdom of God, as if a man should cast seed into the ground.

L.—And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

R.—For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

L.—But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.—Mark 4: 26-29.

R.—The harvest is the end of the world. and the reapers are the angels.--Matt. 13: 39.

#### No. 245. Eternal Hope.

Songs suited to this subject:-45, 69.

L.-I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth:--Job 19: 25.

R.—I shall see for myself, and mine eyes shall behold, and not another.—Job 19: 27.

L.—I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction:-Hos. 13: 14.

R .- If in this life only we have hope in Christ, we are of all men most miserable.

L.—But now is Christ risen from the dead, and became the first-fruits of them that slent. R.—For since by man came death, by man

came also the resurrection of the dead. L.--For as in Adam all die, even so in Christ

shall all be made alive.—1 Cor. 15: 19-22. R.—We know that, when he shall appear, we shall be like him; for we shall see him as he

is.—1 John 3: 2.

T—Behold, I show you a mystery; We shall not all sleep, but we shall all be changed.

R.—In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

L.—For this corruptible must put on incorruption, and this mortal must put on immor-

tality.

R.—So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

L.—O death, where is thy sting? O grave,

where is thy victory?

R.—The sting of death is sin; and the

strength of sin is the law.

L.—But thanks be to God, which giveth us the victory through our Lord Jesus Christ.— 1 Cor. 15: 51-37.

R.—Thou wilt not leave my soul in hell: neither wilt thou suffer thine Holy One to see corruption.—Ps. 16: 10.

## No. 246. The Light of the World.

Songs suited to this subject:—10, 68, 81, 156.

L.—And God said, Let there be light; and

there was light.—Gen. 1: 3.

R.—For from the r sing of the sun, even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.-Mai. 1: 11.

L.—The people that walked in darkness have seen a great light: they that dwell in the

land of the shadow of death, upon them hath the light shined .- Isa. 9: 2.

R.-Unto you that fear my name shall the Sun of righteousness arise with healing in his

wings .- Mal. 4: 2.

L.—The Lord is my light and my salvation: whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?-Ps. 27: 1.

R.—Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

L.—For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

R.—And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

-Isa. 60: 1-3.

L.—Ye are the light of the world. A city

that is set on an hill cannot be hid.

R.—Neither do men light a candle, and put it under a bushel, but on a candle-stick; and it giveth light unto all that are in the house.

L.-Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.-Matt. 5: 14-16.

R.-For ye were sometimes darkness, but now are ye light in the Lord: walk as children

of light.—Eph. 5: 8.

L.—Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.—Ps. 23: 4.

R.—And there shall be no night there; and Acy need no candle, neither light of the sun; is the Lord God giveth them light: and they s sail reign for ever and ever .- Rev. 22: 5.

#### No. 247. Rejoicing.

Songs suited to this subject:—12, 42, 49, 163, 165.

L.-Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

R.—Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

L.-With trumpets and sound of cornet make a joyful noise before the Lord, the King.

-Ps. 98: 4-6. R.—The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in the land.-Cant.

L.-I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as

Lebanon.

R.—His branches shall spread, and his beauty shall be as the olive tree, and his smell

as Lebanon.

L.—They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.—Hos. 14: 5-7.

R.—Consider the lilies of the field how they grow; they toil not, neither do they spine

L.-And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these .- Matt. 6: 28-29.

R.—The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose.

L.-It shall blossom abundantly, and rejoice even with joy and singing:—Isa. 35; 1-2.

## No. 248. The Lord's Coming.

Songs suited to this subject:-19, 35 61, 99, 153.

L.—In my Father's house are many mansions: if it were not so, I would have told you.

I go to prepare a place for you.

R.—And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.-John 14: 2-3.

L.—I will not leave you comfortless: I will

come to you.—John 14: 18.

R.—Who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. ---Mal. 3: 2.

L.—Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.—1 Pet. 1: 13.

R.—To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.—1 Thes. 3: 13.

L.—Be ye therefore ready also: for the Sor of man cometh at an hour when ye think not

--Luke 12: 40.

R.-Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more. as ye see the day approaching.—Heb. 10: 25

L.—He that overcometh shall inherit all things; and I will be his God, and he shall be

my son.-Rev. 20: 7.

## No. 249. The Holy Spirit.

Songs suited to this subject:-89, 180

L.—And it shall come to pass afterward, that I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

R.—And also upon the servants and upon the handmaids in those days will I pour out

my Spirit.---Joel 2: 28-29.

L.-For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring:-Isa. 44.

R.—Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him

L.—He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

R.—These things have I spoken unto you,

being yet present with you.

L.—But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you .- John 14: 23- 26.

R.—And ye are witnesses of these things. L.—And, behold, I send the promise of my

Father upon you.—Luke 24: 48-49.

R.—And when the day of Pentecost was fully come, they were all with one accord in one place.

L.—And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

R.—And there appeared unto them cloven tongues like as of fire, and it sat upon each of

them.

L.—And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.—Acts 2:

R.—Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

L.-But God hath revealed them unto us by his Spirit:—1 Cor. 2: 9-10.

#### No. 250. Patriotic.

Songs suited to this subject: 202, 203, 204.

L.—Blessed is the nation whose God is the Lord: and the people whom he hath chosen for his own inheritance.—Ps. 33: 12.

R.—He ruleth by his power for ever; his eyes behold the nations: let not the rebellious

exalt themselves.-Ps. 66: 7

L.-We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in times of old .- Ps. 44: 1. R.—Our Father trusted in thee: they

trusted and thou did'st deliver them.

L.—They cried unto thee and were delivered: they trusted in thee and were not confounded.

--Ps. 22: 4-5.

R.—Thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be special people unto himself above all people that are upon the face of the earth.-

L.—Be not afraid nor dismayed by reason of this great multitude for the battle is not

yours but God's.-2 Chron. 20: 15.

R.—Praise thy God O Zion. For he hath strengthened the bars of thy gates, he hath blessed thy children within thee.

L.—He maketh peace in thy borders, and filleth thee with the finest of the wheat.—Ps. 147: 13-14.



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